

**AN ORDINANCE BY COUNCILMEMBERS  
MICHAEL J. BOND, VERN McCARTY, & SHERRY DORSEY  
AS SUBSTITUTED BY:  
FINANCE /EXECUTIVE COMMITTEE**

**AN ORDINANCE AMENDING THE 2001 (INTERGOVERNMENTAL GRANT FUND) BUDGET DEPARTMENT OF THE MAYOR, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF \$40,000.00 FROM THE GOVERNOR'S OFFICE OF COMMUNITY AFFAIRS LOCAL ASSISTANCE FOR THE WASHINGTON PARK/HIGH NEIGHBORHOODS, TO ASSIST WITH PROGRAM EXPENSES; TO AUTHORIZE THE MAYOR TO SIGN ALL NECESSARY GRANT AGREEMENTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta has received and the Mayor has accepted a \$40,000.00 State of Georgia Local Assistance Grant for the purpose of providing funds to assist the Washington Park/High Neighborhoods with program expenses; and

**WHEREAS**, the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$40,000.00.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, as follows:

**Section 1:** That the 2001 (Intergovernmental Grant Fund) Budget, Department of the Mayor, be and is amended hereby as follows:

**ADD TO ANTICIPATIONS**

1B02	J53X0210K4Z0	Governor's Office of Community Affairs Washington Park/High Neighborhoods	
	632101	State Grants/Entitlements	<u>\$40,000.00</u>
		<b>Total</b>	<b>40,000.00</b>

**ADD TO APPROPRIATIONS**

1B02	Y53P0939K4Z0	Governor's Office of Community Affairs Washington Park/High Neighborhoods	
	72***	Other Services and Charges	<u>\$40,000.00</u>
		<b>Total</b>	<b>40,000.00</b>

**Section 2:** That the Mayor be and is authorized to enter into an appropriate contractual agreement with the Washington Park/High Neighborhoods in an amount not to exceed \$40,000.00 to assist with program expenses, said funding to be paid from Y53P0939K4Z0.

**Section 3:** That the City Attorney be and is directed hereby to prepare the appropriate contractual agreements for execution by the Mayor, to be approved by the City Attorney as to form and that said contractual agreements shall not become binding on the City and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting parties.

**Section 4:** All ordinances and parts of ordinances in conflict herewith be and the same are hereby repealed.

A true copy,

*Phonda Daughkin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

NOV 19, 2001  
NOV 27, 2001

RCS# 3295  
11/19/01  
5:13 PM

Atlanta City Council

Regular Session

CONSENT

Pages 1 through 17

ADOPT

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 3

*Reconsidered*

*Without*

*Objection*

*(See RCS # 3272)*

Y McCarty	B Dorsey	Y Moore	Y Thomas
B Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	B Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA

01-O-1653

01-O-1788

01-O-1789

01-O-1887

CONSENT

**ITEMS ADOPTED ON  
CONSENT AGENDA**

- |               |               |
|---------------|---------------|
| 1. 00-O-1291  | 39. 01-R-1807 |
| 2. 01-O-1578  | 40. 01-R-1808 |
| 3. 01-O-1720  | 41. 01-R-1866 |
| 4. 01-O-1876  | 42. 01-R-1858 |
| 5. 01-O-1877  | 43. 01-R-1859 |
| 6. 01-O-1900  | 44. 01-R-1860 |
| 7. 01-O-1740  | 45. 01-R-1861 |
| 8. 01-O-1741  | 46. 01-R-1862 |
| 9. 01-O-1742  | 47. 01-R-1863 |
| 10. 01-O-1744 | 48. 01-R-1871 |
| 11. 01-O-1904 | 49. 01-R-1902 |
| 12. 01-O-1725 | 50. 01-R-1930 |
| 13. 01-O-1732 | 51. 01-R-1931 |
| 14. 01-O-1733 | 52. 01-R-1940 |
| 15. 01-O-1734 | 53. 01-R-1731 |
| 16. 01-O-1735 | 54. 01-R-1778 |
| 17. 01-O-1736 | 55. 01-R-1779 |
| 18. 01-O-1737 | 56. 01-R-1780 |
| 19. 01-O-1738 | 57. 01-R-1797 |
| 20. 01-O-1739 | 58. 01-R-1896 |
| 21. 01-O-1790 | 59. 01-R-0868 |
| 22. 01-O-1872 |               |
| 23. 01-O-1888 |               |
| 24. 01-O-1897 |               |
| 25. 01-O-1898 |               |
| 26. 01-O-1905 |               |
| 27. 01-O-1697 |               |
| 28. 01-O-1726 |               |
| 29. 01-O-1462 |               |
| 30. 01-R-1603 |               |
| 31. 01-R-1781 |               |
| 32. 01-R-1784 |               |
| 33. 01-R-1785 |               |
| 34. 01-R-1803 |               |
| 35. 01-R-1804 |               |
| 36. 01-R-1805 |               |
| 37. 01-R-1806 |               |
| 38. 01-R-1924 |               |
-

01-0-1898

(Do Not Write Above This Line)

AN ORDINANCE BY:

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AM ORDINANCE AMENDING THE 2001  
(INTERGOVERNMENTAL GRANT FUND)  
BUDGET DEPARTMENT OF THE MAYOR,  
BY ADDING TO ANTICIPATIONS AND  
APPROPRIATIONS IN THE AMOUNT OF  
\$40,000.00 FROM THE GOVERNOR'S  
OFFICE OF COMMUNITY AFFAIRS LOCAL  
ASSISTANCE FOR THE WASHINGTON  
PARK/HIGH NEIGHBORHOODS, TO  
ASSIST WITH PROGRAM EXPENSES;  
TO AUTHORIZE THE MAYOR TO SIGN  
ALL NECESSARY GRANT AGREEMENTS;  
AND FOR OTHER PURPOSES...

ADOPTED BY

NOV 19 2001

COUNCIL

*Substitute*

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☒ PERSONAL PAPER REFER

Date Referred

*11/5/01*

Referred To:

*CD/HAR*

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair

Referred to

Committee

*FIN/LEG*

Date

*11/14/01*

Chair

*John M. Hays*

Action:

Fav, Adv, Hold (see rev. side)

Other:

*AS S. B. H. H. C.*

Members

*John M. Hays*

*John M. Hays*

*John M. Hays*

*John M. Hays*

*John M. Hays*

*John M. Hays*

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☒ 2nd

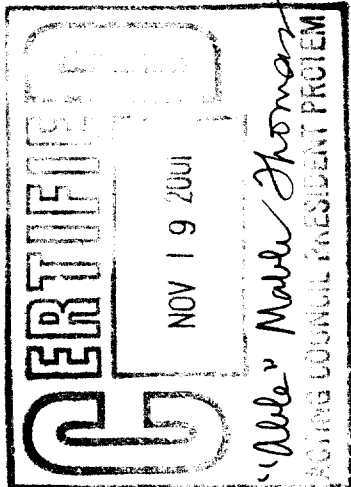
☐ 1st & 2nd

☐ 3rd

Readings

☒ Consent ☐ V Vote ☒ RC Vote

CERTIFIED



MAYOR'S ACTION

NOV 17 2001

*Handwritten signature of Mayor Mabel Thomas*